

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/03/07
 AIRCRAFT: NISC
 PRINTOUT: 01-02-07 11:29
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. VANBAKEL, ADRIAN

Adrian VanBakel
Kathy Law

X X

2. LAW, KATHY

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CHS	GMU	CHS
TO	CHS	GMU	CHS	CAE
NO. OF PAX	0	2	2	0
PROPOSED ETD	6:46	7:34	16:30	17:30
PROPOSED ETA	7:20	8:30	17:20	18:07
PROPOSED ETE	0:24	0:46	0:40	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *Adult Cardiology Clinic*

Sworn to and subscribed before me

on 3rd day of January 2007

Signature: *[Signature]*

✓ By: *AW*

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/04/07
AIRCRAFT: N1SC
PRINTOUT: 01-03-07 18:11
Trip/Log No. _____

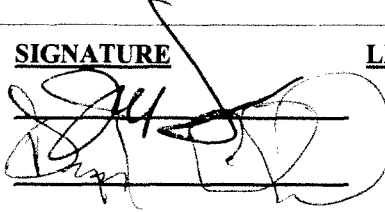
CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. TAYLOR, SEC. JOE E., JR



X X

2. ELIATAMBY, DEEPAL

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GGE
TO	GGE	CAE
NO. OF PAX	2	2
PROPOSED ETD	11:00	14:00
PROPOSED ETA	11:37	14:41
PROPOSED ETE	0:27	0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: SPEAK AT GEORGETOWN ECON. BB. FORUM.

Sworn to and subscribed before me

this 4th day of Jan 2007

Signature: _____

By: 

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/08/07
 AIRCRAFT: N1SC
 PRINTOUT: 01-08-07 9:43
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. MCMASTER, HENRY

Henry McMaster

X X

2. PLOWDEN, MARK

Mark Plowden

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	RDU
TO	RDU	CAE
NO. OF PAX	2	2
PROPOSED ETD	12:10	16:00
PROPOSED ETA	13:00	16:55
PROPOSED ETE	0:40	0:45

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *Meeting @ AG Day Cooper of N.C. in his office in Raleigh to discuss proposed inter-basin transfer of CATAWBA River water to Gaston basin for objectives of SC and surrounding to follow.*

Sworn to and subscribed before me

this 8th day of *July* 2007

Signature: *[Signature]*

By: *Henry McMaster*


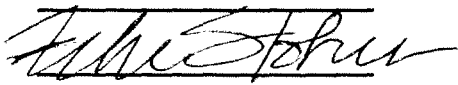
Agency: *Atty Gen's Office*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/13/07
 CRAFT: NISC
 DEPARTURE: 01-12-07 10:29
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG: 1	LEG: 2
1. REX, JIM H.		X	X
2. REX, SUE S.		X	X
3. NEWTON, ASHLEY <i>TRAVIS STOKES (ZEKE)</i>		X	X
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

	LEG 1	LEG 2
FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	3	3
PROPOSED ETD	7:36	10:00
PROPOSED ETA	8:15	10:44
PROPOSED ETE	0:29	0:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TO SPEAK TO THE ANNUAL CONFERENCE OF
THE SOUTH CAROLINA ASSOCIATION OF BLACK
SCHOOL COUNCILORS.

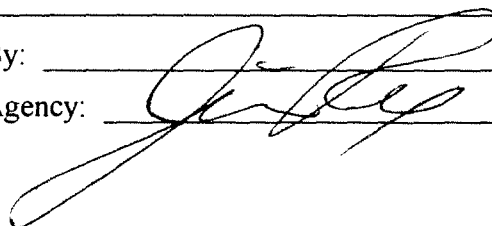
Sworn to and subscribed before me

on 13th day of Jan 2007

Signature: _____

By: _____

Agency: _____



S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/17/07
AIRCRAFT: N1SC
PRINTOUT: 01-16-07 16:24
Trip/Log No. _____


CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1

1. TAYLOR, SEC. JOE E., JR



X

2. ELLENBERG, JACK



X

3. YOUNG, A. DANIEL



X

4. MARRIOTT, BOB



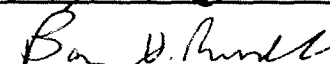
X

5. STEVENS, RAY



X

6. RUSSELL, DR. BARRY



X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____


LEG 1

FROM CAE
TO IAD
NO. OF PAX 6
PROPOSED ETD 17:30
PROPOSED ETA 19:02
PROPOSED ETE 1:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

Sworn to and subscribed before me

 18th day of July 2007

Signature: 

By: 

Agency: SC DOL

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST


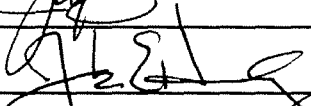
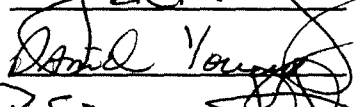
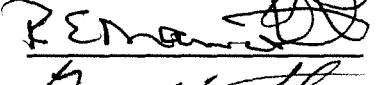
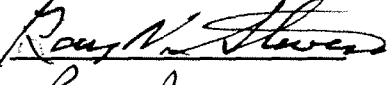
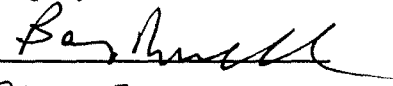
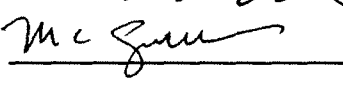
FLIGHT DATE: 01/18/07
AIRCRAFT: NISC
PRINTOUT: 01-16-07 16:24
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1

1. TAYLOR, SEC. JOE E., JR		X
2. ELLENBERG, JACK		X
3. YOUNG, A. DANIEL		X
4. MARRIOTT, BOB		X
5. STEVENS, RAY		X
6. RUSSELL, DR. BARRY		X
7. SANFORD, GOV. MARK C.		X
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

LEG 1

FROM IAD
TO CAE
NO. OF PAX 7
PROPOSED ETD 13:30
PROPOSED ETA 15:24
PROPOSED ETE 1:34

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Economic Development

Sworn to and subscribed before me

on 1/18/07 day of Jan 2007

Signature: 

By: 

Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/22/07
 CRAFT: NISC
 PRINTOUT: 01-19-07 15:07
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. RAYMOND, DR. JOHN

[Signature]

X X

2. REVES, DR. JERRY

[Signature]

X X

3. FEUSSNER, DR. JOHN

[Signature]

X X

4. CAWLEY, DR. PATRICK

[Signature]

X X

5. ELLIOTT, DR. BRUCE

[Signature]

X X

6. WONG, DR. JEFFREY

[Signature]

X X

7. CRAWFORD, DR. FRED

[Signature]

X X

8. QUINLAN, BRUCE

[Signature]

X X

9. SNOOK, MAURICE

[Signature]

X X

10. _____

11. _____

12. _____

13. _____

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	BNA	CHS
TO	CHS	BNA	CHS	CAE
NO. OF PAX	0	9	9	0
PROPOSED ETD	6:31	7:20	17:15	20:00
PROPOSED ETA	7:05	8:15	19:49	20:37
PROPOSED ETE	0:24	1:45	1:24	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: X VISIT VANDERBILT TO LEARN ABOUT THEIR PROCESSES

Sworn to and subscribed before me

th *[Signature]* day of *[Signature]* 2007

Signature: _____

By: *[Signature]*

Agency: MUSE

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/23/07
 AIRCRAFT: NISC
 PRINTOUT: 01-22-07 14:37
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. STEVENS, SUE

S. Stevens

X X

2. ANTOLINI, JOEL

Joel Antolini

X X

3. JENNINGS, DAVID

David Jennings

X *24*

4. GRAHAM, MARY

Mary Graham

X X *24*

5. EDWARDS, GARY

Gary Edwards

X X X

6. HILL, HELEN T.

Helen T. Hill

X X X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CHS	MCO	CHS
TO	CHS	MCO	CHS	CAE
NO. OF PAX	0	6	6	3
PROPOSED ETD	6:26	7:15	12:00	13:35
PROPOSED ETA	7:00	8:37	13:19	14:12
PROPOSED ETE	0:24	1:12	1:09	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *Corporate Headquarters visit to Airtran Airlines*

Sworn to and subscribed before me

this *23rd* day of *Jan* 20 *07*

Signature: _____

By: *Helen T. Hill*

Agency: *CALVIN w/PORT*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 01/24/07
AIRCRAFT: NISC
PRINTOUT: 01-24-07 9:28
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

<u>PASSENGER</u>	<u>SIGNATURE</u>	<u>LEG:</u>	<u>1</u>	<u>2</u>	<u>3</u>
1. PASSENGER, CONFIDENTIAL	_____			X	
2. PASSENGER, CONFIDENTIAL	_____			X	
3. PASSENGER, CONFIDENTIAL	_____			X	
4. PASSENGER, CONFIDENTIAL	_____			X	
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	GMU	CLT
TO	GMU	CLT	CAE
NO. OF PAX	0	4	0
PROPOSED ETD	15:38	16:30	17:35
PROPOSED ETA	16:15	17:22	18:19
PROPOSED ETE	0:27	0:22	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

PROSPECT VISIT

Sworn to and subscribed before me
this 24th day of Jan 2007
Signature: _____

By: _____
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/05/07
 AIRCRAFT: N15C
 PRINTOUT: 02-02-07 14:27
 Trip/Log No.

CREW: JOHNSON, WALTER L.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. SANFORD, GOV. MARK C.

M.C. Sanford

X X X X

2. VETZ, RYAN

Ryan Vetz

X X X X

3.

4.

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LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	GSP	UZA	FLO
TO	GSP	UZA	FLO	CAE
NO. OF PAX	2	2	2	2
PROPOSED ETD	9:35	11:05	13:10	14:45
PROPOSED ETA	10:11	11:44	13:44	15:19
PROPOSED ETE	0:26	0:11	0:24	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press conferences in Eiler, Rock Hill and Florence to discuss DOT Reform Legislation

Sworn to and subscribed before me

his 27 day of Feb 2007Signature: *[Signature]*By: *Catherine Kellerman*Agency: *Lawrence & Assoc*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/06/07
 AIRCRAFT: NISC
 PRINTOUT: 02-05-07 15:20
 Trip/Log No. ..

CREW: YOUNG, JOHN H. III
 HUGG, NEIL I. MICHAEL

PASSENGERSIGNATURELEG:

1 2 3

1. SANFORD, GOV. MARK C.



X X X

2. BENFIELD, BRIAN S.



X X X

3.

4.

5.

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14.

LEG 1 LEG 2 LEG 3

FROM	CAE	SPA	DCA
TO	SPA	DCA	CAE
NO. OF FAX	2	2	2
PROPOSED ETD	10:10	14:00	21:45
PROPOSED ETA	10:44	15:07	23:36
PROPOSED ETE	0:24	1:11	1:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Motion Picture Association Chairman's Dinner

Sworn to and subscribed before me

his 23rd day of Feb 2007signature: By: Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**

FLIGHT DATE: 02/13/07
 AIRCRAFT: NISC
 DEPARTURE: 02-12-07 11:35
 Trip Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER**SIGNATURE****LEG: 1 2 3**

1. LARSON, DR. RICHARD

X X

2. LARSON, MRS. BLAIRE

X X

3. WINTER, DR. STUART S.

X X

4. _____

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10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	CHS	LIT
TO	CHS	LIT	ABQ
TAXI	0	3	3
DEPART	15:11	16:15	19:30
ARRIVE	15:45	18:15	21:53
STOP	0:24	2:50	3:13

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: ☒ recruitment of President for Health Sciences
 South Carolina

Sworn to and subscribed before me

on 23rd day of Feb 2007

By: Raymond J. Greenberg

Agency: Medical University of
South Carolina

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. IIIISSUE DATE: 02/14/07
PROGRAM: NISC
EFFECTIVE DATE: 02-12-07 11:35
Form Log No. _____PASSENGERSIGNATURELEG:1.
2.
3.
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5.
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14.

LEG 1 LEG 2

FROM	ABQ	LIT
TO	LIT	CAE
NO. OF PAX	0	0
PROPOSED ETD	8:00	12:10
PROPOSED ETA	11:37	15:18
PROPOSED ETE	2:27	1:58

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

is Return AIRPLANE to HOME BASE in Columbia, SC

Subscribed and sworn to before me

on 23rd day of Feb 2007By: X Raymond J. GentryAgency: Medical University of
South Carolina

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/15/07
 AIRCRAFT: NISC
 PRINTOUT: 02-15-07 9:28
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X	X	
2. STROUD, MARY NEIL	<i>[Signature]</i>		X	X	X	X
3. TAYLOR, SEC. JOE E., JR	<i>[Signature]</i>		X			
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	DMU	DNL	RBW
TO	GMU	DNL	RBW	CAE
NO. OF TAX	3	1	2	
PROPOSED ETD	10:05	12:35	17:00	
PROPOSED ETA	10:42	13:10	17:28	
PROPOSED ETE	0:27	0:25	0:18	

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Economic development announcement for Cytec; funeral services for Congressman Charlie Norwood and funeral services for CWO Jason DeFreen

Sworn to and subscribed before me
 this 21 day of Feb. 2007
 Signature: [Signature]

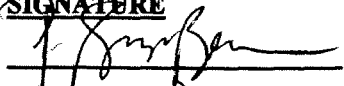


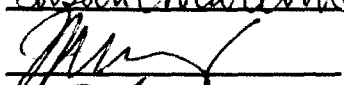
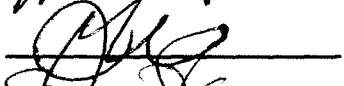

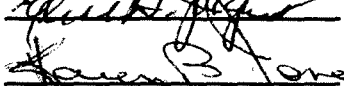


By: Catherine Kellahan
 Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/20/07
 AIRCRAFT: N1SC
 PRINTOUT: 02-20-07 9:35
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG:	1	2	3	4
1. BENSON, PRESIDENT GEORGE				X	X	
2. BENSON, JANE				X	X	
3. MARLOWE, BOBBY				X	X	
4. MARLOWE, SUSAN				X	X	
5. MOLONY, CHIP				X	X	
6. KINARD, JEFF				X	X	
7. KASSEBAUM, ELIZABETH				X	X	
8. JORGENS, ELISE				X	X	
9. JONES, KAREN						X
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

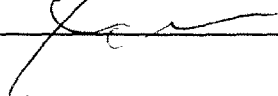
	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	PDK	CHS
TO	CHS	PDK	CHS	CAE
NO. OF PAX	0	8	9	0
PROPOSED ETD	14:11	15:00	22:00	23:16
PROPOSED ETA	14:45	16:15	23:01	23:53
PROPOSED ETE	0:24	1:00	0:51	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X College of Charleston Officials to
official functions in Atlanta

born to and subscribed before me

this 23rd day of FEB 2007

Signature: 

By: 

Agency: College of Charleston

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

PAGE 1 of 2

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

02/23/07

NISC

02-20-07 15:01

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SANTORD, GOV. MARK C.

McGraw
R. D. F.

X X

2. SETZ, RYAN

X X X

3.

4.

5.

6.

7.

8.

9.

10.

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13.

14.

LEG 1 LEG 2 LEG 3

FROM	CAE	AIK	CHS
TO	AIK	CHS	CAE
FLIGHT NO.	2	2	1
DEPARTURE	10:20	12:05	14:45
ARRIVAL	10:44	12:41	15:21
STOP	0:14	0:26	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: press conferences to promote legislation that would cut income tax,

reform workers comp and improve access to small business healthcare

and proclamation signing to celebrate the 200th anniversary of the Washington

Light

Infantry

By: Catherine Kellahan

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

Page 292

FLIGHT DATE: 02/21/07
AIRCRAFT: N1SC
PRINTOUT: 02-20-07 15:01
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 4 5

1. REX, JIM H.

[Signature]

X

2. REX, SUE S.

[Signature]

X

3. FOSTER, Jim

[Signature]

X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 4 LEG 5

FROM	CAE	MYR
TO	MYR	CAE
NO. OF PAX	0	2
PROPOSED ETD	19:36	20:45
PROPOSED ETA	20:15	21:28
PROPOSED ETE	0:29	0:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Speak to Teachers Forum and to public
Forum participants in Myrtle Beach.

Sworn to and subscribed before me

this 21 day of Feb 20 07

Signature: *[Signature]*

By: *[Signature]*

Agency: State Department Ed.

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/07
 AIRCRAFT: NISC
 DEPARTURE: 02-26-07 14:40
 Trip/Log No. _____

PAGE
 1
 82

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG:

1 2 3 4 5 6 7

1. KEY, DR. LYNDON

[Signature]

X X

2. ANTON, DR. RAYMOND

[Signature]

X X

3. BARLICH, JOHN

[Signature]

X X

4. DUBNO, DR. JUDY

[Signature]

X X

5. MORAN, DR. WILLIAM

[Signature]

X X

6. OBEID, DR. LINA

[Signature]

X X

7. RUMBOLDT, DR. ZORAN

[Signature]

X X

8. STUART, DR. GAIL

[Signature]

X X

9. ~~MULLIS, MIKE~~

~~_____~~

~~X~~

10. ~~PASSENGER, CONFIDENTIAL~~

~~_____~~

~~X~~

11. ~~PASSENGER, CONFIDENTIAL~~

~~_____~~

~~X~~

12. ~~PASSENGER, CONFIDENTIAL~~

~~_____~~

~~X~~

13. ~~PASSENGER, CONFIDENTIAL~~

~~_____~~

~~X~~

14. _____

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CHS	CLT	VPC	GMU	CLT	CHS
TO	CHS	CLT	VPC	GMU	CLT	CHS	CAE
NO. OF PAX	0	8	0	5	0	8	0
PROPOSED ETD	5:16	6:05	12:45	14:30	15:45	17:30	18:40
PROPOSED ETA	5:50	7:15	14:00	15:14	16:37	18:28	19:16
PROPOSED ETE	0:24	0:40	0:55	0:34	0:22	0:38	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: Interviews for Chair of Psychiatry
for MUSC

Sworn to and subscribed before me

this 27th day of Feb 2007

Signature: [Signature]

By: [Signature]

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 02/27/07
 AIRCRAFT: NISC
 PRINTOUT: 02-26-07 14:40
 Trip/Log No. _____

PAGE
 2
 2
 2

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6	7
1. KEY, DR. LYNDON	<i>[Signature]</i>			X				X	
2. ANTON, DR. RAYMOND	<i>[Signature]</i>			X				X	
3. BARLICH, JOHN	<i>[Signature]</i>			X				X	
4. DUBNO, DR. JUDY	<i>[Signature]</i>			X				X	
5. MORAN, DR. WILLIAM	<i>[Signature]</i>			X				X	
6. OBEID, DR. LINA	<i>[Signature]</i>			X				X	
7. RUMBOLDT, DR. ZORAN	<i>[Signature]</i>			X				X	
8. STUART, DR. GAIL	<i>[Signature]</i>			X				X	
9. MULLIS, MIKE	<i>[Signature]</i>							X	
10. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
11. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
12. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
13. PASSENGER, CONFIDENTIAL	<i>[Signature]</i>							X	
14. _____	_____								

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CHS	CLT	VPC	GMU	CLT	CHS
TO	CHS	CLT	VPC	GMU	CLT	CHS	CAE
NO. OF PAX	0	8	0	5	0	8	0
PROPOSED ETD	5:16	6:05	12:45	14:30	15:45	17:30	18:40
PROPOSED ETA	5:50	7:15	14:00	15:14	16:37	18:28	19:16
PROPOSED ETE	0:24	0:40	0:55	0:34	0:22	0:38	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Industrial prospecting trip

Sworn to and subscribed before me

to 27th day of Feb 2007

Signature: [Signature]

By: Mike Mullis

Agency: _____

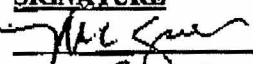
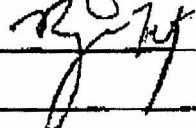
S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

Page 1 of 1


CREW: YOUNG, JOHN H. III
MURPHY, NEILL MICHAEL

FLIGHT DATE: 03/05/07
AIRCRAFT: NISC
PRINTOUT: 03-02-07 16:12
Trip/Log No.

PASSENGER	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.			X	X	X
2. PETZ, RYAN			X	X	X
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					

	LEG 1	LEG 2	LEG 3
FROM	CAE	MYR	CHS
TO	MYR	CHS	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	9:30	11:35	13:55
PROPOSED ETA	10:10	12:09	14:31
PROPOSED ETE	0:30	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Coastal Business Life Interview and Keynote speaker at the 2007 SC Rural Summit

Sworn to and subscribed before me
this 15th day of March 2007
Signature: 

By: Catherine Kullahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/05/07
AIRCRAFT: N1SC
PRINTOUT: 03-05-07 9:55
Trip/Log No. _____

PAG = 2
of
2

CREW: HUGG, NEILL MICHAEL
BOGAN, STEVE

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 4

FROM	CAE
TO	CAE
NO. OF PAX	0
PROPOSED ETD	15:00
PROPOSED ETA	15:18
PROPOSED ETE	0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: ANNUAL FAR PART 61 SIC CHECKOUT FOR
Steve Bogan

Sworn to and subscribed before me
this 6th day of May, 2007
Signature: _____

By: Walter L. [Signature]
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/06/07
AIRCRAFT: NISC
PRINTOUT: 03-06-07 10:04
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2

1. SANFORD, GOV. MARK C.

[Signature]

X X

2. ~~REED, BRIAN~~

X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	2	2
PROPOSED ETD	11:35	18:40
PROPOSED ETA	12:11	19:14
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Keynote speaker at the Advantage Greenville Quarterly Luncheon
In-Studio radio with W/ORD (Wrist) and Piedmont Women's Center
Annual Banquet

Sworn to and subscribed before me

this 15th day of May 2007

Signature: _____

By: Catherine Kellahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/09/07
AIRCRAFT: NISC
PRINTOUT: 03-08-07 16:01
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
WONG, JOHN H. III

PASSENGER

SIGNATURE

LEG:

1 2 3

1. SANFORD, GOV. MARK C.

Mc Sanford

X X X

2. PETZ, RYAN

Ryan Petz

X X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	GSP	FLO
TO	GSP	FLO	CAE
NO. OF PAX	2	2	2
PROPOSED ETD	10:50	12:40	14:45
PROPOSED ETA	11:26	13:23	15:19
PROPOSED ETE	0:26	0:33	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Press conferences encouraging the General Assembly to pass DOT Reform legislation

Sworn to and subscribed before me
this 15th day of May 20 07
Signature: [Signature]

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/12/07
 AIRCRAFT: NISC
 PRINTOUT: 03-12-07 8:47
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2

1. SAWYER, JOEL

X X

2. STERN, BILL

X X

3. SANFORD, GOV. MARK C.

X

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM

CAE

SAV

TO

SAV

CAE

NO. OF PAX

2

3

PROPOSED ETD

12:15

15:10

PROPOSED ETA

12:36

15:51

PROPOSED ETE

0:31

0:31

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Announcement of the Cooperative Port Proposal with Governor Perdue.

Sworn to and subscribed before me

this 15th day of Mar 2007

Signature: _____

By: Catherine KulanAgency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/07
 AIRCRAFT: N1SC
 NTOUT: 03-12-07 16:53
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. O'DONNELL, MICHAEL

[Signature]

X X X X

2. WERTS, PAUL

[Signature]

X X X X

3. FLOYD, JOHN

[Signature]

X X X X

4. COCHRAN, ANTHONY

[Signature]

X X X

5. NELLIS, RUSTY

[Signature]

X X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	ATL	CEU	SPA
TO	ATL	CEU	SPA	CAE
NO. OF PAX	3	5	5	5
PROPOSED ETD	7:29	12:00	15:00	17:00
PROPOSED ETA	8:45	12:48	15:28	17:32
PROPOSED ETE	0:46	0:28	0:18	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: VISIT TO FAA IN ATLANTA, TOUR OF OCONEE
AND SPARTANBURG AIRPORTS. SECURED FY 2008
FEDERAL FUNDING FOR SC.

Sworn to and subscribed before me

By: *[Signature]*

this 13 day of MAR 2007

Agency: DOC/DOA

Signature: *[Signature]*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/13/07
 CRAFT: NISC
 DEPARTURE: 03-13-07 10:08
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 5 6 7

1. CLARK, JIM

[Signature]

X

2. _____
 3. _____
 4. _____
 5. _____
 6. _____
 7. _____
 8. _____
 9. _____
 10. _____
 11. _____
 12. _____
 13. _____
 14. _____

LEG 5 LEG 6 LEG 7

FROM	CAE	GSP	PDK
TO	GSP	PDK	CAE
NO. OF PAX	0	1	0
PROPOSED ETD	17:45	18:30	19:35
PROPOSED ETA	18:21	19:20	20:24
PROPOSED ETE	0:26	0:35	0:39

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: PROPOSED VISIT

Sworn to and subscribed before me

13th day of March 2007
 Signature: *[Signature]*

By: *[Signature]*

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/15/07
 AIRCRAFT: NISC
 PILOT OUT: 03-14-07 14:24
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. SEN. SHEHEEN, VINCENT

[Signature]

X X X X

2. REP. VICK, TED M.

[Signature]

X X X X

3. RIVERS, JAMES MATHEW

[Signature]

X X

4. POWE, LENORA VALERIE

[Signature]

X X

5. ROGERS, BOYD MILTON

[Signature]

X X

6. RIVERS, BRUCE E.

[Signature]

X X

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CQW	IAD	CQW
TO	CQW	IAD	CQW	CAE
NO. OF PAX	2	6	6	2
PROPOSED ETD	9:52	10:41	17:00	18:50
PROPOSED ETA	10:25	12:00	18:35	19:24
PROPOSED ETE	0:23	1:09	1:15	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *X inform SC legislative delegation on matters of 4-laning Highway #9 and other NESR matters.*

Sworn to and subscribed before me

the 15th day of *May* 2007

Signature: *[Signature]*

By: *[Signature]*

Agency: *SC House of Reps.*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/16/07
 AIRCRAFT: N18C
 PRINTOUT: 03-15-07 16:05
 Trip/Log No. _____

CREW: JOHNSON, WALTER L.
 HUGG, NEIL J. MICHAEL

PASSENGER	SIGNATURE	LEG:	1	2	3
1. SANFORD, GOV. MARK C.	<i>[Signature]</i>		X	X	X
2. FETZ, RYAN	<i>[Signature]</i>		X	X	X
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3
FROM	CAE	CRE	CHS
TO	CRE	CHS	CAE
NO. OF PAX	2	1	2
PROPOSED ETD	8:59	0:53	14:00
PROPOSED ETA	9:40	1:30	14:36
PROPOSED ETE	0:31	0:27	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Carolina - Canada Trade & Commerce Forum (announcement of the trade office in Canada) and the Keynote speaker at the Berkeley County Chamber of Commerce Annual Meeting.

Sworn to and subscribed before me

this 26 day of Mar 2007

Signature: _____

By: Catherine Kellahan

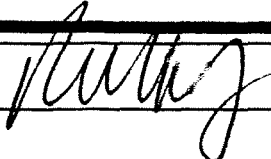
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

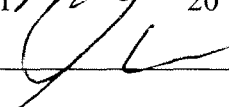
FLIGHT DATE: 03/16/07
 AIRCRAFT: N1SC
 PILOT OUT: 03-16-07 9:11
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG:	1	2	3	4	5	6	7
1. SANTO, GOW, MARK C.	_____		X	X	X				
2. RETE, RYAN	_____		X	X	X				
3. REP. HARRELL, ROBERT JR.								X	X
4. _____	_____								
5. _____	_____								
6. _____	_____								
7. _____	_____								
8. _____	_____								
9. _____	_____								
10. _____	_____								
11. _____	_____								
12. _____	_____								
13. _____	_____								
14. _____	_____								

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5	LEG 6	LEG 7
FROM	CAE	CRE	CHS	CAE	CHS	MYR	CHS
TO	CRE	CHS	CAE	CHS	MYR	CHS	CAE
NO. OF PAX	2	2	2	0	1	1	0
PROPOSED ETD	8:59	10:53	14:00	15:11	16:00	21:30	22:10
PROPOSED ETA	9:40	11:30	14:36	15:45	16:32	22:04	22:46
PROPOSED ETE	0:31	0:27	0:26	0:24	0:22	0:24	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: CAN AM Days event in Myrtle Beach

Sworn to and subscribed before me
 the 16th day of May 2007
 Signature: 

By: 
 Agency: _____



S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

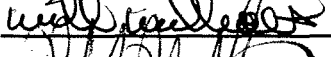

FLIGHT DATE: 03/19/07
 AIRCRAFT: N1SC
 DEPARTURE: 03-16-07 16:01
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

1. WILLIAMS, WILL		X X X
2. WILLIAMS, MARK		X
3. PASSENGER, CONFIDENTIAL	_____	X
4. PASSENGER, CONFIDENTIAL	_____	X
5. PASSENGER, CONFIDENTIAL	_____	X
6. PASSENGER, CONFIDENTIAL	_____	X
7. PASSENGER, CONFIDENTIAL	_____	X
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

	LEG 1	LEG 2	LEG 3
FROM	CAE	DCU	CHS
TO	DCU	CHS	CAE
NO. OF PAX	1	7	1
PROPOSED ETD	15:00	15:45	18:30
PROPOSED ETA	15:30	18:16	19:06
PROPOSED ETE	1:20	1:21	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: X Proper Visit

Sworn to and subscribed before me

19th day of March 2007

Signature: 

By: 

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS**PASSENGER MANIFEST**

FLIGHT DATE: 03/24/07
 AIRCRAFT: NISC
 PRINTOUT: 03-23-07 10:15
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER**SIGNATURE****LEG: 1 2 3**

1. SANFORD, GOV. MARK C.

Mark C. Sanford

X

2. SANFORD, BOLTON

Bolton Sanford

X

3. SANFORD, BLAKE

Blake Sanford

X

4. SANFORD, MARSHALL

Marshall Sanford

X

5. SANFORD, LONDON

London Sanford

X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	GRD	JZI
TO	GRD	ZI	CAE
NO. OF PAX	0		0
PROPOSED ETD	11:43	2:35	13:35
PROPOSED ETA	12:15	3:21	14:13
PROPOSED ETE	0:20	1:36	0:28

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: speaker at the Hollings Cancer Center Spring Symposium Dinner

Sworn to and subscribed before me

this 26 day of March 2007

Signature: _____

By: Catherine KallahanAgency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/27/07
 AIRCRAFT: N1SC
 DEPARTURE: 03-26-07 9:36
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG:

1 2 3 4

1. BENSON, PRESIDENT GEORGE

[Signature]

X X

2. BENSON, JANE

[Signature]

X X

3. MARLOWE, BOBBY

[Signature]

X X

4. MARLOWE, SUSAN

[Signature]

X X

5. KASSEBAUM, ELIZABETH

[Signature]

X X

6. MCKAY, CHAPPY

[Signature]

X X

7. SOMMER-KRESSE, SUE

[Signature]

X X

8. KINARD, JEFF

[Signature]

X X

9. *Welch, Amy*

[Signature]

X

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CHS	IAD	CHS
TO	CHS	IAD	CHS	CAE
NO. OF PAX	0	8	8	0
PROPOSED ETD	9:11	10:00	21:30	23:40
PROPOSED ETA	9:45	11:42	23:27	0:16
PROPOSED ETE	0:24	1:32	1:37	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: *A trip to Washington, DC for meetings*
with Congressmen and Alaska representatives

Sworn to and subscribed before me

this *7th* day of *March* 20*07*

Signature: *[Signature]*

By: *[Signature]*

Agency: *College of Charleston*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPT DATE: 03/28/07
AIRCRAFT: NISC
PRINTOUT: 03-27-07 16:46
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HICK, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SANFORD, GOV. MARK C.

X X

2. THOMAS, MICHAEL P.

X X X

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	DCA	CRF
TO	DCA	CRE	CAE
NO. OF PAX	2	2	1
PROPOSED ETD	14:35	22:20	23:59
PROPOSED ETA	16:10	23:55	0:44
PROPOSED ETE	1:25	1:20	0:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: meeting with Arturo Sarukhan, Ambassador of Mexico and the Emergency Management Division's Annual Hurricane Workshop

Sworn to and subscribed before me

this 16 day of APR 20 07

Signature: _____

By: Catherine Kellahan

Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/29/07
AIRCRAFT: NISC
PRELIFTOUT: 03-29-07 14:50
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
BOGAN, STEVE

PASSENGER

SIGNATURE

LEG: 1 2

X

1. SEN. LEATHERMAN, HUGH K.



2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CEU
TO	CEU	CAE
NO. OF PAX	1	0
PROPOSED ETD	16:20	17:15
PROPOSED ETA	17:00	17:52
PROPOSED ETE	0:30	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: MEETING WITH DEAN OF ENGR SCHOOL
AT CLEMSON UNIVERSITY

Sworn to and subscribed before me

the 30th day of May 20 07

Signature: _____

By: _____

Agency: S.C. SENATE

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 03/30/07
 CRAFT: NISC
 DEPARTURE: 03-29-07 20:01
 Trip/Log No. _____

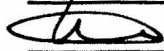
CREW: JOHNSON, WALTER I.
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SEN. LEATHERMAN, HUGH K.



X

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	CEU	FLO
TO	CEU	FLO	CAE
NO. OF PAX	0	1	0
PROPOSED ETD	12:30	13:30	14:35
PROPOSED ETA	13:10	14:19	15:09
PROPOSED ETE	0:30	0:39	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: MEETING WITH DEAN OF ENG. SCHOOLS
Clemson University

Sworn to and subscribed before me

30th day of Apr 2007

Signature: 

By: 

Agency: _____